

EUREKA BUSINESS ASSOCIATION
EUREKA REAGAN FEST
Exhibitor's Contract

Show Date: Saturday, August 23, 2008
Place: Downtown Eureka—Rte. 117 & Rte. 24 Intersection
Hours: 9a.m. to 4p.m.
Fee: Sidewalk Booth \$20 for 10-ft. space or \$35 for 20-ft space
Courthouse Lawn Booth \$25 for 10-ft. space or \$45 for 20-ft space

TERMS AND CONDITIONS OF CONTRACT

1. This contract is void if it is not signed and received with full fee by August 15th.
2. Set-up may begin at 7:00a.m. Exhibitors supply own table/awnings. Please have all merchandise set up by 8:30a.m. or space may be resold.
3. Exhibitors unload, set-up, and park at the direction of event coordinators.
4. Exhibitors will not remove their displays until 4:00p.m.
5. Exhibitors will remove all trash, papers, boxes, etc. from their space.
6. Exhibitors will not sell ALCOHOLIC BEVERAGES, FIREARMS, AND ILLEGAL OR EMITTING ITEMS.
7. Exhibitors will not hook up to electrical outlets without permission.
8. Exhibitors will truthfully represent all items (reproductions, 2nds, etc.).
9. Exhibitors will cooperate fully with all requests of event coordinators.
10. Definition: Exhibitor means "person signing this contract and/or anyone accompanying him/her or doing business using his/her space".
11. Eureka Business Association will not be held liable for any losses, damages, or injuries sustained by exhibitors in any manner whatsoever.
12. No refunds or credits for any cancellation for any reason after August 15, 2008.
13. All booths serving food must comply with the County health codes.
14. IF YOU EXHIBITED IN 2007 AND YOU DESIRE YOUR SAME SPACE, YOU MUST RETURN THE CONTRACT BY JULY 13, 2008 or your space may be filled!

Make checks payable to: Eureka Business Association
Eureka Reagan Fest
P.O. Box 126
Eureka, IL 61530

*Coordinator: Jim Fyke 309-467-4525 E-mail: jfyke@mtco.com

PLEASE SEND BOTTOM PORTION WITH PAYMENT

EXHIBITOR NAME _____

Address _____

City _____ State _____ Zip _____

Phone # () _____ - _____ E-mail: _____@_____.

Signature _____

(I understand that to ensure my past booth space, this form and payment must be received by July 13, 2008)

Type of product(s) _____

Booth size requested _____ Sidewalk or Courthouse Lawn (circle one)

Amount enclosed \$ _____

**If you exhibited last year, do you desire the same booth location? YES NO

**Do you require electricity? (limited availability) YES NO